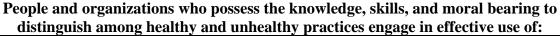
## The Conceptual Framework for Culturally Proficient Practices

## The Five Essential Elements of Cultural Competence

Serve as standards for personal, professional values and behaviors as well as organizational policies and practices:

- Assessing Cultural Knowledge
- Valuing Diversity
- Managing the Dynamics of Difference
- Adapting to Diversity
- Institutionalizing Cultural Knowledge



*One that depicts unhealthy* practices:

- **Cultural Destructiveness**
- **Cultural Incapacity**
- **Cultural Blindness**

Differing World Views

*One that depicts healthy practices:* 

- Cultural Precompetence
- Cultural Competence
- **Cultural Proficiency**



Resolving the tension to do what is socially just within our diverse society leads people and organization to view selves in terms Unhealthy and Healthy

c

a

1

Γ

e

n

S

i

0

## **Barriers to Cultural Proficiency**

Serve as personal, professional, and institutional impediments to moral and just service to a diverse society by being:

- Resistant to change Unaware of the need to adapt,
- Not acknowledging systemic oppression, and
- Benefiting from a sense of privilege & entitlement.

**Guiding Principles of Cultural Proficiency** 

Provide a moral framework for conducting one's self and organization in an ethical fashion by believing that:

- Culture is a predominant force in society,
- People served in varying degrees by dominant culture,
- People have individual and group identities,
- Diversity within cultures is vast and significant,
- Each cultural group has unique

The best of both worlds enhances the capacity of all.

cultural needs, and

CampbellJones, CampbellJones, & Lindsey, The Cultural Proficiency Journey: Moving Beyond Our Barriers toward Profound School Change Cultural Proficiency, Corwin Press, forthcoming.